

# Southgate Elementary IB PYP World School

School Hours: 9:05-3:30  
Office Hours: 8:15-3:45

Mrs. Myers, Principal  
Mr. Butler, Assistant Principal

## News at a Glance



- Find some time to reflect on your child's report card. (Feb. 10<sup>th</sup>)
- Each day remind your child to give, do, and be their best!
- Be sure to put the PTA Meeting on your calendar. (Feb. 24<sup>th</sup>)
- Reading every night will support your child's school success.
- United we stand as we celebrate diversity and integrity at Southgate!
- A Valentine Party will be on the 14<sup>th</sup> so we can spread love!
- Remember to send notes when your child is absent.
- Your voice matters! Any questions, ideas or concerns please share.

Bonnie Myers  
Principal

Kyle Butler  
Assistant Principal



### Volunteers

In order to volunteer or chaperone in any capacity, you must:

- 1) watch the volunteer video and submit a Video Verification Form (<https://www.aacps.org/Volunteer Video>)
- 2) have an approved background check on file with AACPS (<https://www.aacps.org/Background Check App>)

Background checks are good for two years. To avoid having to resubmit your background check every two years, you can opt to be fingerprinted. This remains valid as long as you have a child enrolled in AACPS. **Overnight field trips and drownproofing require volunteers to be fingerprinted.**

To apply for a background check, follow the link above. For fingerprinting you can call 410-222-5045 to schedule an appointment. The AACPS fingerprint office is open from 8:00 a.m. to 4:00 p.m. Monday through Friday. Please note that background checks and fingerprinting must be completed at least three weeks prior to a scheduled field trip or school visit to allow time for processing.



### Upcoming Events

#### February 5

Prekindergarten Application period begins for 2020-2021

#### February 10

Report Cards

#### February 12

2hr Early dismissal (@1:30)  
no pm Pre-K

**Unity Day - Wear Orange!**

#### February 12

Strings Composition Performance

#### February 17

All Schools and Central  
Offices closed

#### February 20

Title I Spring Info Session 8:00 am

#### February 24

PTA Meeting 6:00pm

#### March 9

Interims

#### March 10

Schools closed for students

#### March 19

Science Fair Night

#### March 24

2hr Early dismissal (@1:30)  
no pm Pre-K

**Unity Day - Wear Orange!**

#### April 1

Kindergarten registration begins for 2020-2021

#### April 7,8

2hr Early dismissal (@1:30)  
no pm Pre-K

#### April 9-13

EASTER/SPRING BREAK

#### April 23

Report Cards

#### April 28

All Schools and Central  
Offices closed

Make Today the Day to Learn Something New!

# 50 SOCIAL SKILLS FOR KIDS

<http://www.andnextcomesL.com>

1. Taking turns
2. Praising others
3. Celebrating successes
4. Helping others
5. Respecting personal space
6. Sharing materials
7. Asking for help
8. Being a good sport & a good loser
9. Asking permission
10. Giving criticism
11. Using appropriate voice tone & volume
12. Making an apology
13. Participating
14. Waiting until speaker is done before speaking
15. Being a good friend
16. Staying on task
17. Being kind
18. Using names
19. Encouraging others
20. Waiting patiently
21. Communicating clearly
22. Accepting differences
23. Listening actively
24. Conflict resolution
25. Following directions
26. Paraphrasing
27. Staying with the team or group
28. Complimenting others
29. Disagreeing politely & respectfully
30. Taking risks
31. Accepting criticism
32. Accepting no for an answer
33. Recognizing the difference between expected & unexpected behaviors
34. Resisting peer pressure
35. Sharing ideas
36. Making eye contact
37. Respecting the opinion of others
38. Compromising
39. Negotiating
40. Cooperating with others & working together
41. Using good manners
42. Thinking before speaking
43. Learning to forgive
44. Problem solving
45. Being a flexible thinker
46. Recognizing body language & nonverbal cues
47. Recognizing feelings of oneself
48. Recognizing feelings of others
49. Taking someone else's perspective
50. Understanding that my actions impact others

## Attitude of the Month

February

### COOPERATION



*Cooperation is when people work together to accomplish a goal.*

*How do you show cooperation when you work in a group?*

### 2- HOUR DELAYED OPENINGS SCHEDULE CHANGES

- \* A.M. sessions for Pre-Kindergarten, ECI, and Developmental Centers are canceled.
- \* P.M. sessions for Pre-Kindergarten, ECI, regular hours.

#### School Meals

There is no breakfast served on delayed opening days

Lunch is served on altered schedule

## Tweets of the Month

@SouthgateTigers



Mrs. Waters @Kinder\_Moo · Jan 9

We ❤️ listening to ourselves read!! #AACPSAwesome @SouthgateTigers



Fabu Fourth Grade @twobee09 · Jan 13

Our class became published authors today! We received our "Healthy Foods" books from Student Treasures. @SouthgateTigers #NationalBookChallenge @SGEREADS #AACPSAWESOME



Pre-K Applications begin  
February 5<sup>th</sup> for 2020/21 school year

#### Eligibility Requirements:

Child must be 4 years old by **September 1, 2020**

Bring the following items with you to register:

- Birth certificate
- Immunization records
- Proof of residency in Anne Arundel County-Lease/mortgage document
- Current telephone bill or utility bill
- Picture ID
- Custody agreement (if applicable)

Documentation of income eligibility needed for **Category 1** applicants only:

- Federal Income Tax Return (1040) or
- \*A current Food Stamp Award Letter or
- \*A current Temporary Cash Assistance Award Letter



For families who live in Anne Arundel County who want to grow stronger family communication & relationships!

**Strengthening Families Program**

**ENROLL NOW!**

**SPRING 2020 CYCLE**

Do you want to:

- Build a stronger family bond
- Improve relationships with your children
- Learn how to communicate effectively
- Increase parenting skills

Cycle begins on...

**Tuesday, February 18, 2020**  
**5:30 - 8:00pm**

**South Gate Elementary School**  
290 Shetlands Ln, Glen Burnie, MD 21061

\*FREE for All Participants  
\*Curriculum for Parents/Caregivers & Children, Ages 6-17

Sessions include...

- \*DINNER
- \*TRANSPORTATION
- \*GREAT GIVE-AWAYS!
- \*CERTIFICATES
- \*GRADUATION

FOR ENROLLMENT & MORE INFO:  
Loise Talferro (410) 222-6724  
www.PreventSubstanceAbuse.org/SFP

SEE PAGES BELOW  
for registration  
information



## *Strengthening Families Program*

Strengthening Families Program is a 14- session program for Anne Arundel County parents and their children ages 6-17. It is sponsored by the Anne Arundel County Department of Health Prevention Services and will be held at various locations in Anne Arundel County.

The program provides training in parenting; children's social and life skills; and family relationship skills. Strengthening Families offers structured family activities, family meetings, games and activity planning. The program helps to improve family communications, provide effective discipline, set constructive limitations, improve behavior and develops an understanding of the negative impact of substance abuse on family relationships.

The program meets once a week for 14 weeks and provides family meals at every session. Transportation and childcare is provided. The next cycle starts at:

### **Southgate Elementary School**

**Address:** 290 Shetlands Ln, Glen Burnie, MD 21061

**Day and Time:** Tuesdays, from 5:30pm – 8pm

**Dates:** starts on February 18, 2020 ending on June 2, 2020

Gift cards are given as incentives every **four** weeks for family attendance.

If you are interested in participating or finding out more about this **free program**, please complete the information below and someone will contact you.

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I am interested in talking to someone about the Strengthening Families Program. I give permission for someone to contact me via **phone, text or email** regarding this program.

Please **contact Loise Taliaferro @ (410) 222-6724 or @ hdtali00@aacounty.org**

Printed Name \_\_\_\_\_

Phone \_\_\_\_\_ Cell \_\_\_\_\_

Address \_\_\_\_\_

Email address: \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_



**STRENGTHENING FAMILIES PROGRAM (SFP)  
APPLICATION**

Date: \_\_\_\_\_ Referred by: \_\_\_\_\_

Name: \_\_\_\_\_

Gender:  FEMALE  MALE

Race:  American Indian or Alaska Native  Asian  Black or African American  
 Native Hawaiian or Other Pacific Islander  White  Other

Ethnicity:  Hispanic or Latino  Non-Hispanic or Latino

Phone: Home \_\_\_\_\_ Cell \_\_\_\_\_

Spouse or significant other who will be attending: \_\_\_\_\_

Gender:  FEMALE  MALE

Race:  American Indian or Alaska Native  Asian  Black or African American  
 Native Hawaiian or Other Pacific Islander  White  Other

Ethnicity:  Hispanic or Latino  Non-Hispanic or Latino

1. Please list the names and ages of all of your children that are between the ages of 0 and 17 years old that would be attending.

\_\_\_\_\_ / /  

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1) Name	D.O.B.	Age
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Gender:  FEMALE  MALE

Race:  American Indian or Alaska Native  Asian  Black or African American  
 Native Hawaiian or Other Pacific Islander  White  Other

Ethnicity:  Hispanic or Latino  Non-Hispanic or Latino

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2) Name	D.O.B.	Age
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Gender:  FEMALE  MALE

Race:  American Indian or Alaska Native  Asian  Black or African American  
 Native Hawaiian or Other Pacific Islander  White  Other

Ethnicity:  Hispanic or Latino  Non-Hispanic or Latino

/ /

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3) Name D.O.B. Age

Gender:  FEMALE  MALE  
Race:  American Indian or Alaska Native  Asian  Black or African American  
 Native Hawaiian or Other Pacific Islander  White  Other  
Ethnicity:  Hispanic or Latino  Non-Hispanic or Latino

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4) Name D.O.B. Age

Gender:  FEMALE  MALE  
Race:  American Indian or Alaska Native  Asian  Black or African American  
 Native Hawaiian or Other Pacific Islander  White  Other  
Ethnicity:  Hispanic or Latino  Non-Hispanic or Latino

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5) Name D.O.B. Age

Gender:  FEMALE  MALE  
Race:  American Indian or Alaska Native  Asian  Black or African American  
 Native Hawaiian or Other Pacific Islander  White  Other  
Ethnicity:  Hispanic or Latino  Non-Hispanic or Latino

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Do you need transportation? Yes \_\_\_\_\_ No \_\_\_\_\_

If you answered YES to the question above, do you need car seats and/or booster seats for your children? Yes \_\_\_\_\_ No \_\_\_\_\_

**Please fax to Loise Taliaferro at 410-222-6748 or email [hdtali00@aacounty.org](mailto:hdtali00@aacounty.org) or mail to:**  
**Anne Arundel County Department of Health**  
**STEPS (System Training, Education and Prevention Services)**  
**Behavioral Health Building**  
**122 Langley Road N.**  
**Glen Burnie, MD 21060**  
**410-222-1844**